

Lupane State University

Building Communities through Knowledge

**LUPANE STATE UNIVERSITY
FACULTY AGRICULTURAL SCIENCES
SPECIAL/SUPPLEMENTARY EXAMINATIONS TIMETABLE:
FACULTY BUILDING, MAIN CAMPUS, LUPANE**

| DATE | TIME | COURSE TITLE | COURSE CODE | NO. OF STUDENTS | SPECIAL REQ. | EXAMINER |
|---|-----------|---|-------------|-----------------|--------------|-----------------|
| WEEK STARTING 13 – 17 SEPTEMBER 2021 | | | | | | |
| MONDAY, 13 SEPTEMBER 2021 - MORNING SESSION | | | | | | |
| 13/09/21 | 0900-1200 | FARM MACHINERY | ASSS 2103 | 1 | | ENG. B CHISADZA |
| 13/09/21 | 0900-1200 | SOIL AND WATER CONSERVATION | ASAS 2200 | 3 | | Z MOYO |
| 13/09/21 | 0900-1200 | AGRO-METEOROLOGICAL | ASIE 2131 | 1 | | DR GWATE |
| 13/09/21 | 0900-1200 | MARKET RESEARCH & NEW PRODUCT DEVELOPMENT | ASDA 1205 | 2 | | M SIKHOSANA |
| 13/09/21 | 0900-1200 | NATURAL RESOURCES ECONOMICS | ASEB 2210 | 1 | | D MOYO |
| 13/09/21 | 0900-1200 | AGRICULTURAL TRADE AND COMMODITY POLICY | ASEB 4115 | 1 | | D MOYO |
| TOTAL NO. OF CANDIDATES FOR THE SESSION | | | | 9 | | |
| TUESDAY, 14 SEPTEMBER 2021 - MORNING SESSION | | | | | | |
| 14/09/21 | 0900-1200 | FRESHWATER FISH PRODUCTION | ASAS 2107 | 1 | | DR M MHLANGA |
| 14/09/21 | 0900-1200 | GIS AND LAND USE PLANNING | ASAS 2201 | 2 | | ENG. B CHISADZA |
| 14/09/21 | 0900-1200 | IRRIGATION AGRONOMY | ASIE 2205 | 1 | | M DLAMINI |
| 14/09/21 | 0900-1200 | BUSINESS ETHICS & HUMAN RESOURCE MGT | ASDA 1205 | 2 | | S GANYVANE |
| 14/09/21 | 0900-1200 | ECONOMETRICS | ASEB 2211 | 1 | | N MPOFU |
| 14/09/21 | 0900-1200 | AGRICULTURAL PRICE ANALYSIS AND FORECASTING | ASEB 4113 | 1 | | D MOYO |
| 14/09/21 | 0900-1200 | HORTICULTURE | ASCS 2202 | 1 | | M DLAMINI |
| TOTAL NO. OF CANDIDATES FOR THE SESSION | | | | 9 | | |

TUESDAY, 14 SEPTEMBER 2021 - AFTERNOON SESSION

| | | | | | | |
|--|-----------|----------------------------------|-----------|----------|----------------|-------------|
| 14/09/21 | 1400-1700 | EXPERIMENTAL DESIGN | ASAS 2110 | 1 | LECTURE ROOM 3 | N MOYO |
| 14/09/21 | 1400-1700 | PASTURE AND RANGELAND MANAGEMENT | ASAS 2206 | 2 | | MT MOYO |
| 14/09/21 | 1400-1700 | PASTURE AND RANGELAND MANAGEMENT | ASAW 4106 | 1 | | MT MOYO |
| 14/09/21 | 1400-1700 | CROP PHYSIOLOGY AND ECOLOGY | ASCS 6103 | 1 | | - |
| 14/09/21 | 1400-1700 | CROP PRODUCTION | ASDA 1103 | 1 | | U TSHABANGU |
| 14/09/21 | 1400-1700 | INTEGRATED PRODUCTION SYSTEMS | ASAS 4116 | 1 | | A MILAMBO |
| 14/09/21 | 1400-1700 | RISK MANAGEMENT FOR AGRIBUSINESS | ASDA 2104 | 1 | | S SIBANDA |
| TOTAL NO. OF CANDIDATES FOR THE SESSION | | | | 8 | | |

WEDNESDAY, 15 SEPTEMBER 2021 - MORNING SESSION

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|--|-----------|--|----------------|-----------|----------------|--------------|
| 15/09/21 | 0900-1200 | ANIMAL PRODUCTION | ASAS 2108 | 1 | LECTURE ROOM 1 | AB DUBE |
| 15/09/21 | 0900-1200 | ENVIRONMENT IMPACT ASSESSMENT | ASAS 2208 | 2 | | A MATSHISELA |
| 15/09/21 | 0900-1200 | ENVIRONMENT IMPACT ASSESSMENT | ASSSS 4102 | 1 | | U TSHABANGU |
| 15/09/21 | 0900-1200 | POULTRY, PIG AND OSTRICH PRODUCTION | ASAS/ASAW 4112 | 3 | | MT MOYO |
| 15/09/21 | 0900-1200 | LAND IMPROVEMENT & DRAINAGE MANAGEMENT | ASIE 4111 | 1 | | C MPALA |
| 15/09/21 | 0900-1200 | AGRIBUSINESS MANAGEMENT | ASEB 4116 | 1 | | N MPOFU |
| 15/09/21 | 0900-1200 | HORTICULTURE PRODUCTION | ASDA 1202 | 2 | | R MUDIMBA |
| 15/09/21 | 0900-1200 | CROP PRODUCTION 1 | ASCS 2201 | 1 | | M DLAMINI |
| 15/09/21 | 0900-1200 | RESOURCE MANAGEMENT & SUSTAINABLE AGRIC. | ASDA 2103 | 1 | | S BHEBHE |
| TOTAL NO. OF CANDIDATES FOR THE SESSION | | | | 13 | | |

THURSDAY, 16 SEPTEMBER 2021 - MORNING SESSION

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| 16/09/21 | 0900-1200 | ANIMAL NUTRITION | ASAS 2104 | 1 | LECTURE ROOM 2 | MR D NKOMBONI |
| 16/09/21 | 0900-1200 | PRINCIPLES OF GENETICS & ANIMAL BREEDING | ASAS 2202 | 2 | | DR FN JOMANE |
| 16/09/21 | 0900-1200 | GENETICS AND PLANT BREEDING | ASCS 2200 | 1 | | DR M MAPHOSA |
| 16/09/21 | 0900-1200 | COMMUNITY WATER ENGINEERING | ASIE 4210 | 2 | | C MPALA |
| 16/09/21 | 0900-1200 | ANIMAL ANATOMY AND PHYSIOLOGY | ASAS 1105 | 1 | | B SIBANDA |
| 16/09/21 | 0900-1200 | AGRICULTURAL MARKETING AND LOGISTICS | ASDA 1204 | 1 | | D MOYO |
| TOTAL NO. OF CANDIDATES FOR THE SESSION | | | | 8 | | |

THURSDAY, 16 SEPTEMBER 2021 - AFTERNOON SESSION

| | | | | | | |
|--|-----------|--------------------------------------|-------------------|-----------|----------------|------------|
| 16/09/21 | 1400-1700 | RESEARCH METHODS | ASCS 2201 | 4 | LECTURE ROOM 3 | E NDLOVU |
| 16/09/21 | 1400-1700 | SMALL RUMINANT | ASAS/ASAW 4215 | 2 | | MT MOYO |
| 16/09/21 | 1400-1700 | HYDRAULICS IN IRRIGATION SYSTEMS | ASIE 2105 | 1 | | B CHISADZA |
| 16/09/21 | 1400-1700 | AGRICULTURAL PRACTICE II | ASDA 1206 | 1 | | B SIBANDA |
| 16/09/21 | 1400-1700 | AGRIBUSINESS MANAGEMENT AND STRATEGY | ASDA 2101 | 3 | M SIKHOSANA | |
| | | AGRIBUSINESS MANAGEMENT | | 1 | N MPOFU | |
| TOTAL NO. OF CANDIDATES FOR THE SESSION | | | | 12 | | |

FRIDAY, 17 SEPTEMBER 2021 - MORNING SESSION

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| 17/09/21 | 0900-1200 | ANIMAL DISEASE & ANIMAL HEALTH | ASAS 2103 | 1 | LECTURE ROOM 2 | DR P VIMBISO |
| 17/09/21 | 0900-1200 | AGRIC ENTERPRISE MANAGEMENT & ENTREPRENEUR | ASEB 2211 | 4 | | U MUGANDE |
| 17/09/21 | 0900-1200 | PROJECT PLANNING AND MANAGEMENT | ASEB 4210 | 1 | | N MPOFU |
| 17/09/21 | 0900-1200 | PROJECT PLANNING AND MANAGEMENT | ASEB 4114 | 2 | | N MPOFU |
| 17/09/21 | 0900-1200 | ANIMAL PRODUCTION | ASDA 1105 | 1 | | B SIBANDA |
| 17/09/21 | 0900-1200 | POST HARVEST HANDLING & VALUE ADDITION | ASDA 2102 | 1 | M MAHLANGU | |
| TOTAL NO. OF CANDIDATES FOR THE SESSION | | | | 10 | | |

VENUE FOR THE EXAMINATIONS: MAIN CAMPUS, LUPANE

INSTRUCTIONS TO CHAIRPERSONS, INVIGILATORS AND STUDENTS

CANDIDATES ARE ADVISED TO FORWARD THEIR QUERIES TO THE EXAMINATIONS OFFICER THROUGH THE CHAIRPERSON OF THEIR DEPARTMENT.

MISCONDUCT: ANY CANDIDATES FOUND USING UNAUTHORIZED MATERIAL, OR ATTEMPTING TO OBTAIN INFORMATION FROM OTHER CANDIDATES OR THEIR PAPERS, OR TO BE OTHERWISE GUILTY OF MISCONDUCT DURING THE EXAMINATION, SHALL BE DISQUALIFIED, NOT ONLY IN THE EXAMINATION AND SUBJECT, BUT IN THE WHOLE EXAMINATION, AND FURTHER DISCIPLINARY ACTION MAY BE TAKEN BY THE UNIVERSITY. CANDIDATES MUST BRING WITH THEM THEIR STUDENT IDENTIFICATION AND SHOW THE INVIGILATOR WHEN REQUESTED TO DO SO.

CANDIDATES ARE REQUIRED TO BRING CLEARANCE LETTERS FROM THE BURSAR'S OFFICE TO THE EXAMINATION VENUE WITHOUT FAIL.

CANDIDATES UNABLE TO IDENTIFY THEMSELVES TO THE SATISFACTION OF THE CHIEF INVIGILATOR WILL BE BARRED FROM THE EXAMINATION.

CELL PHONES ARE NOT ALLOWED INTO THE EXAMINATION ROOM.

CANDIDATES SHOULD BE SEATED IN THE EXAMINATION HALL 15 MINUTES BEFORE THE COMMENCEMENT OF THE EXAMINATION.

CANDIDATES ARE ENCOURAGED TO MAKE SURE THAT THEY KNOW THE VENUE BEFORE THE EXAMINATIONS.


EXAMINATIONS OFFICER